

in which pig also / trauele
 i trespunge: bi pe wordyng of hy
 he wordyng i me i vertu
But i wole y ze wyl
 te. What bysynesse i ha
 ne for zoi. i for he y be
 at laodice. i which eue saye
 not my face in fleisch. y her her
 tis be conforid. i pe be tanyt
 in charite. into alle pe richelth
 of pe plente of vnderstondig.
 into pe knowyng of mysterie
 of god pe fadir of ihu crist. in
 whom alle pe tresouris of wyl
 dom i of science ben hid. for pis
 y seye. y no ma disseyne z
 in hyrpe of wordis. for pouz i
 be absent in body. by spirit. i
 am wy zoi. ioyge i seynge zoi
 re ordie. i pe sadneisse. of zoi
 bilene y is in crist. y fore as ze ha
 takn ihu crist oure lord. walke
 ze in hy. i be ze rootid i byldid
 aboue in hi. i cōfermyd in pe bi
 leue as ze han lerud. abouidige
 i hy in doynge of panfigis. Se
 ze y no ma disseyne zoi. bi filo
 sofye i veyn fallace. afen pe i
 dicion of me. afen pe elemētis
 of pe world. i not afen crist. for
 in hi dwellyn bodilich al pe fulnes
 of pe godheod. i ze ben fillid i hi.
 y is heed of al principat i polker
 i who also ze ben circūcidid. in
 circūcāhōi not maad wy hond i
 dispoylge of pe body of fleisch.
 but i circūcāhōi of crist. i ze be
 buried to guidre wy hi in bapty.
 in who also ze han rise age bi temp
 of pe wordyng of god. y reside hi
 fro deyr. i whāne ze were deed
 i gyltis i ye pūcie of zoi fleisch.
 he qtempte to guidre zoi wy hi

forzpyngge to zoi alle gyltis.
 doynge ankep y wrytting of de
 cree. y was azen us. y was co
 trie to us. i he took ankep pat
 fro pe myddel pīthige it on pe
 croll. i he spōhite pūcipat i
 pūweris. i ledde out crist. apē
 ly onercomyge he in hi self. y
 fore no ma hige zoi i mete or in
 dzynte or in part of feeste day.
 or of neomenye or of sabotis. whi
 che ben shadōwe of pigis to co
 myge. for pe body. is of crist. i
 man disseyne zoi wyllyge to te
 che i mekenesse i religion of
 angls po pigis whiche he har not
 seyn. walkege veynly bolned
 wy wit of his fleisch. i not hol
 dige pe heed. of whiche al pe body.
 by bondis i ioyngis to guidre vū
 derministrid i maad. wey ito
 eutreslyng of god. for if ze ben de
 de wy crist. fro pe elemētis of pis
 world. what zit as me lūyge to
 pe world demē ze. y ze touche not
 ney taste ney trete wy hondis
 po pigis. whiche alle ben into deyr
 bi pe ilke vll. afen pe comāde
 mētis i pe techyngis of me. whi
 che han a resou of wylsom in
 veyn religion i mekenesse. i
 not to spare pe body. not i ony
 honour to pe fulfyllig of pe fleisch.
Verfore if ze han
 rilu to guidre w crist. seke
 ze po pigis y ben aboue. whi
 re crist is sittige in pe rist
 half of god. sauore ze po pi
 gis y ben aboue. not po pigis
 y be on pe erpe. for ze ben deede.
 i zoi. lūf is hid wy crist in god.
 for whāne crist shal apper zoi
 lūf. pane also ze shulen appere

wy hi in glorie. y fore sle ze
 zoi mebis whiche ben on pe er
 pe. for mactiōi vncleisse. let
 cherie. yuel couetise. i auarice
 whiche is sermyle of malmetis
 for whiche pigis. ye wrappe of
 god cam on pe sones of vūbile
 ue. in whiche also ze walke li
 tyne. whāne ze lūyde in he. but
 not putte ze ankep alle pigis.
 wrappe indignaciōi. malice.
 blasfemye. i foul word of zoi
 mouy. nyle ze lye to guidre. spō
 le ze zoi fro pe eelde mā wy his
 dedis. i clope ze pe nerue man.
 y is maad nerue azen into pe
 knowyng of god. afen pe yma
 ge of hy y made hi. wher is
 not male i female. hepeue mā
 i jew. circūcāhōi i pūcie. bar
 barus i lita. boude mā i fre
 mā. but alle pigis i in alle pi
 gis crist. y fore ze as pe chōlene
 of god. hooly i loued clope zoi
 wy pe entrails of mercy. be
 mygryte i mekenesse. tēpan
 ce patience. i supporte ze echo
 opr. i forzme to zoi self. if
 ony mā azen ony har a quere
 le as pe lord forzaf to zoi. so al
 lo ze i upon alle pigis. yes ha
 ne ze charite. y is pe bond of p
 fectiōi. i pe pees of crist. i roye
 in zoi hertis i whiche ze be de
 pid in oo body. i be ze kynde. pe
 word of crist dwelle in zoi plente
 uously in al wylsom. i techē
 moneste zoi self in salmes i
 ympnes i spiritual songis in
 grace. lūyngge in zoi hertis
 to pe lord. al pig. what en yng
 what en yng. ze doen i word or
 i de. alle pigis in pe name of

oure lord ihu crist. doynge panfigi
 to god i to pe fadir bi hi. **A**ym
 me be lūget to zoi hōlebondis.
 as it bihouey in pe lord. me lo
 ne ze zoi wynes. i nyle ze be
 butte to hem. sones. obepe ze
 to zoi fadir. i modir by alle
 pigis. for pis is wel plehyge in
 pe lord. fadris. nyle ze terre zo
 sones to indignaciōi. y pe be
 not maad feble hertid. seruāi
 tis. obepe ze by alle pigis to fleis
 chly lordis. not sermyge at yze.
 as plehyngge to me. but in sp
 plenelle of herte. dēdige pe
 lord. what eue ze doen. worche
 ze of wille. as to pe lord. i not
 to me. wrytunge. y of pe lord ze
 shule take zeldig of eritage.
 serue ze to pe lord crist. for he pat
 doyn nurie. what resseyne pat
 y he dide yuele. i acceptiōi of
 plooones. is not anentis god.
Ordis zyme. **O. m. m.**
 ze to seruāitis. y pat
 is mst. i euene wrytunge.
 y also ze han a lord in heuene. be
 ze bihy in preier. i wake in it.
 in doynge of panfigis. i paeie
 ech for opr. i for us. y god app
 ne to us pe dore of word. to lye
 ke pe mystye of crist for which
 allo i am bound. y i shewe it.
 so as it bihouey me to lyeke.
 walke ze in wylsom to he pat
 ben wyoute forz. azen byge
 tyme. zoi word be sauord.
 salt euermore in grace. y ze
 wite. how it bihouey zoi to an
 cof. lūer to ech man. i tūcus
 moost dere brop i feryful my
 mistre i my felouke i pe lord.
 what make alle pigis knowū